

**CITY OF MILWAUKIE  
CITY COUNCIL AGENDA -- REVISED  
APRIL 21, 1998**

**MILWAUKIE CITY HALL**  
10722 SE Main Street

**1789<sup>th</sup> MEETING**

**WORK SESSION**

4:45 - Council Information Sharing  
5:00 - Board and Commission Interviews  
5:30 - Light Rail Town Hall Update (Michelle Gregory)  
6:00 - Land Use Decision Process – Regional Center Master Plan Files CPA-97-03;  
ZA-97-03; and ZC-97-03 (Tim Ramis)

**REGULAR SESSION - 7:00 p.m.**

**I. CALL TO ORDER**  
**Pledge of Allegiance**

**II. PROCLAMATIONS, COMMENDATIONS, SPECIAL REPORTS, AND  
AWARDS**

**III. CONSENT AGENDA** *(These items are considered to be routine, and therefore, will not be allotted Council discussion time on the agenda. The items may be passed by the Council in one blanket motion. Any Council member may remove an item from the "Consent" portion of the agenda for discussion or questions by requesting such action prior to consideration of that portion of the agenda.)*

**City Council Minutes of April 7, 1998**

**IV. AUDIENCE PARTICIPATION** *(The Mayor will call for statements from citizens regarding issues relating to the City. It is the intention that this portion of the agenda shall be limited to items of City business which are properly the object of Council consideration. Persons wishing to speak shall be allowed to do so only after registering on the comment card provided. The Council may limit the time allowed for presentation.)*

**V. PUBLIC HEARING** *(Public Comment will be allowed on items appearing on this portion of the agenda following a brief staff report presenting the item and action requested. The Mayor may limit testimony.)*

**Regional Center Master Plan File Nos. CPA-97-03; ZA-97-03; and ZC-97-03 –  
Ordinances**

**VI. OTHER BUSINESS** *(These items will be presented individually by staff or other appropriate individuals. A synopsis of each item together with a brief statement of the action being requested shall be made by those appearing on behalf of an agenda item.)*

- A. Consider 1998 - 1999 Street Overlay Projects (Jim Brink)**
- B. Amend Transportation Systems Development Charge Resolution (Jim Brink)**
- C. Remove Differential Water Rate and Provide Billing Adjustments to Current Affected Customers – Resolution (Angus Anderson)**
- D. Consider South/North Project Environmental Impact Statement Comments (Dan Bartlett)**
- E. Withdrawal of Variance File No. VR-96-07 (Dan Bartlett)**

**VII. INFORMATION**

- A. Planning Commission Minutes, March 24, 1998 (draft)**
- B. Joint Policy Advisory Committee on Transportation (JPACT) Meeting Notes, March 12, 1998**
- C. Mt. Hood Economic Alliance Regional Board Meeting Minutes, March 13, 1998**
- D. Departmental Quarterly Reports**
- E. Temporary Occupancy of the Safeway Site for Youth Activities**

**VIII. ADJOURNMENT**

**EXECUTIVE SESSION**

*At the end of the regular meeting, the Council may hold an Executive Session under the authority of Oregon Revised Statutes 192.660 as needed.*

*For assistance/service per the Americans with Disabilities Act (ADA), dial TDD 786-7555.*